# **WOODBOROUGH PARISH COUNCIL**

Chairman: A J Gough

MONDAY 6th March 2023 at 6.45pm in the Village Hall, Lingwood Lane

## **AGENDA**

- 1. Apologies for Absence and Acceptance
- 2. Declarations of Interest (for items on the agenda)
- 3. Open session for members of the public to make representations in respect of any item of business included in the agenda, limited to 10 minutes
- 4. Approval of the Minutes of the Parish Council Meeting held on 6<sup>th</sup> February 2023
- 5. Matters Arising (for report only)
- 6. Chairman's report
- 7. District report
- 8. County report

#### For decision:

- 9. Woodborough Cricket Club: update on plans
- 10. Update from Woodborough in Bloom
- 11. Agree arrangements for Annual Meeting of the Parish
- 12. Key dates for May 4<sup>th</sup> Elections
- 13. Replacement of fire alarm system in advance of Open Reach PSTN switch off
- 14. Health & safety: review accident book, GF play inspection reports, Cemetery and Sam Middup Field inspection reports
- 15. Celebration of Coronation: agree plans for decorations
- 16. Playing Field

Burst pipe and water damage at pavilion: consider quote for trace heating and electrical upgrade.

17. Village Hall

Update on wifi installation; update on operation of Hive; proposal for expenditure on new roof insulation, vacuum cleaner and CO alarm

18. Cemetery

Approval of memorial application

19. Planning

Responses under delegated powers to:

PC1197/GBC2023/0012TCA for removal of robinia tree at 22 Main Street

PC1198/GBC2023/0034TCA for crown reduction of beech at 161A Main Street

- PC1199/GBC2023/0041TCA for treeworks to cherry and Mulberry at 6 Westfield Lane
- 20. Agree proposed Christmas switch on Dec 2<sup>nd</sup> 2023
- 21. Finance

Approve the financial statements and payments to be authorised

### Priority updates/forthcoming decisions:

22. Correspondence and Exchange of Information

Report from GBC Clerks' meeting. The following items have been received: Police and crime Commissioner newsletter; RCAN survey; details of Nottinghamshire County Show; GBC, various agendas and press releases

## Other updates, time permitting:

- 23. Other updates
- 24. Items for the next agenda
- 25. Date of the next meeting to be confirmed as Monday April 3<sup>rd</sup> 2023 at 6.45pm